

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6945

CERTIFICATE OF DEATH

06917

Reg. Dist. No.

| | | | |
|---|---|--|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE West Va. b. COUNTY Tucker | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Kitzmiller | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Thomas, West Va. | |
| c. LENGTH OF STAY IN 1b 8 mo. | | d. STREET ADDRESS 85X-3 | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION None | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Egnatts Middle AVONA Last AVONA | | 4. DATE OF DEATH Month June Day 30 Year 19 60 | |
| 5. SEX male | 6. COLOR OR RACE white | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Sept. 30, 1878 |
| 9. AGE (In years last birthday) 81 yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months 0 Days 0 Hours 0 Min. 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Ret. Coal miner | | 10b. KIND OF BUSINESS OR INDUSTRY Coal | |
| 11. BIRTHPLACE (State or foreign country) Italy | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME James Avona | | 14. MOTHER'S MAIDEN NAME Jennie Renia | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 232-09-6407 | |
| 17. INFORMANT Mrs. Jennie Pratt, Kitzmiller, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Myocardial Infarction 420.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arterio-sclerotic Heart Disease DUE TO (c) 12% PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 2 days INTERVAL BETWEEN ONSET AND DEATH 12% | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED: (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from JAN 1, 1960 , to June 30, 1960 , that I last saw the deceased alive on June 30, 1960 , and that death occurred at 3:15 PM , from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE Ralph Calandrella M.D. | | ADDRESS (Street, city or town, state) Kitzmiller, Md DATE SIGNED July 1-60 | |
| PHYSICIAN'S NAME (Type) Ralph Calandrella | | Kitzmiller, Md | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF July 4, 1960 | 22c. NAME OF CEMETERY OR CREMATORY Catholic Cemetery | 22d. LOCATION (City, town, or county) (State) Thomas, West Va. |
| 23. FUNERAL DIRECTOR'S SIGNATURE St. N. Dun Can | | 24a. REC'D BY REGISTRAR Thomas, West Va. DATE JUL 5 '60 | 24b. REGISTRAR'S SIGNATURE Charles S. Thomas |

CERTIFICATE OF DEATH

1902

MASSACHUSETTS

DEPARTMENT OF HEALTH

BUREAU OF VITAL RECORDS

City of Boston
County of Suffolk
No. 12345
Date of Death, January 1, 1902
Age, 45 years
Sex, Male
Cause of Death, Heart Disease
Place of Death, Home
Signature of Registrar, [Signature]
Signature of Physician, [Signature]

1

6946

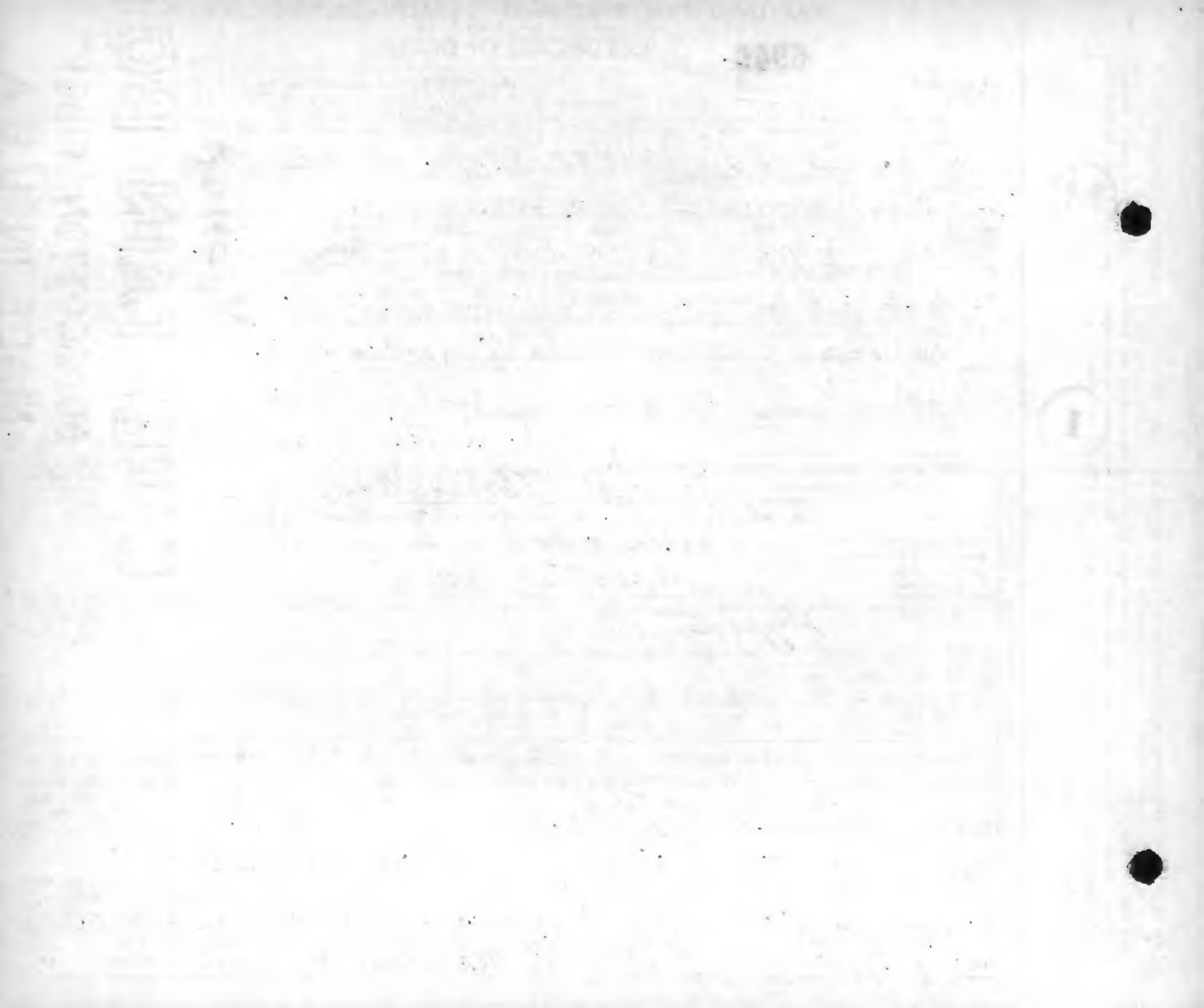
CERTIFICATE OF DEATH

06918

Reg. Dist. No.

| | | | | | | | |
|---|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY GARRETT MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND b. COUNTY MARYLAND | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) GRANTSVILLE, MD | | | | c. LENGTH OF STAY IN 1b ABOUT 4mo | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION GOOD WILL MENNONITE HOME | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last DAISY VIRGINIA BOLT | | | | 4. DATE OF DEATH Month Day Year JUNE 3 1960 | | | |
| 5. SEX FEMALE | | 6. COLOR OR RACE WHITE | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH FEB. 27 1885 | |
| 9. AGE (In years last birthday) 75 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) RETIRED | | 11. BIRTHPLACE (State or foreign country) MEADOWVIEW, VA. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME JOHN W SPRIGGS | | | | 14. MOTHER'S MAIDEN NAME ELLA NORA BALLAN | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) NO | | | | 16. SOCIAL SECURITY NO. INFORMANT Mrs. Dorothy Broadwater, Star Route, Frostburg, Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Artery Occlusion and Acute Brain Syndrome Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerosis (c) Diabetes Mellitus PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Hypertension | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | | | | | | |
| 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | | | | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | | | | |
| 20f. (City or town) (County) (State) | | | | | | | |
| 21. I certify that I attended the deceased from 2-13 , 19 60 , to 6-3 , 19 60 , that I last saw the deceased alive on 6-3 , 19 60 , and that death occurred at 10:00 AM , from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE Leonard L Rock M.D. | | | | ADDRESS (Street, city or town, state) 209 North St Meyersdale Pa | | | |
| DATE SIGNED 6-4-60 | | | | | | | |
| PHYSICIAN'S NAME (Type) LEONARD L ROCK MD | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | | | | | | |
| 22b. DATE THEREOF 6/6/60 | | | | | | | |
| 22c. NAME OF CEMETERY OR CREMATORY NEW GERMANY METHODIST | | | | | | | |
| 22d. LOCATION (City, town, or county) (State) GRANTSVILLE GARRETT Co MD | | | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Don J Newman | | | | | | | |
| ADDRESS Grantsville, Md | | | | | | | |
| 24a. REC'D BY REGISTRAR DATE JUN 9 '60 | | | | | | | |
| 24b. REGISTRAR'S SIGNATURE Arthur S. Hines | | | | | | | |

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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

6947

06919

| | | | | | | | |
|---|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Allegheny ✓ | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Grantsville | | | | c. LENGTH OF STAY IN 1b 3 weeks | | | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) LaVale | | | | d. STREET ADDRESS 735 LaVale Terrace | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Nonnante Goodwill Home | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First PATTIE Middle MARIA Last BUCKLEY | | | | 4. DATE OF DEATH Month June Day 30 Year 19 60 | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Oct. 2, 1876 | |
| 9. AGE (In years last birthday) 83 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. Months Days Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (State or foreign country) Birmingham, England | |
| 12. CITIZEN OF WHAT COUNTRY? USA | | | | | | | |
| 13. FATHER'S NAME William Thomas Hott | | | | 14. MOTHER'S MAIDEN NAME Maria Reynolds | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) no | | | | 16. SOCIAL SECURITY NO. none | | 17. INFORMANT John G. Buckley 735 LaVale Terrace LaVale, Maryland | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p>PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.0 DUE TO myocardial failure and cerebral arteriosclerosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) arteriosclerotic heart disease (c)</p> </div> <div style="width: 65%;"> <p>INTERVAL BETWEEN ONSET AND DEATH</p> </div> </div> | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) LaVale | | | | 20g. (County) Allegheny | | 20h. (State) Penn. | |
| 21. I certify that (I) (this hospital) attended the deceased from 6-13-1960 to 6-30-1960 that (I) (we) last saw the deceased alive on 6-27-1960 , and that death occurred at 2 A M, from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Leonard L Lock md M.D. | | | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED July 1, 1960 | |
| 22c. PHYSICIAN'S NAME (Type) LEONARD L Lock MD | | | | 22d. ADDRESS 209 North St Meyersdale Pa | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 7/2/60 | | 23c. NAME OF CEMETERY OR CREMATORY Hillcrest Burial Park | | 23d. LOCATION (City, town, or county) (State) Cumberland, Maryland | |
| 24. FUNERAL DIRECTOR'S SIGNATURE John J. Hafer, Cumberland, Maryland | | | | 25a. REC'D BY REGISTRAR DATE JUL 6 '60 | | 25b. REGISTRAR'S SIGNATURE <i>Arthur S. K...</i> | |

100

CHARTER OF 1787

1787

CHARTER OF 1787

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6940

CERTIFICATE OF DEATH

06920

Reg. Dist. No.

| | | | |
|---|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY GARRETT MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE MARYLAND b. COUNTY GARRETT | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) OAKLAND MD | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X BITTINGER MD | |
| c. LENGTH OF STAY IN 1b 5 wks. | | d. STREET ADDRESS 1 | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION CUPPETT NURSING HOME 74 + ALDER | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last ANNA SEVORA BURKHOLDER | | 4. DATE OF DEATH Month Day Year JUNE 19 1960 | |
| 5. SEX FEMALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH JUNE 21, 1882 |
| 9. AGE (In years last birthday) 77 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) HOUSEWIFE | |
| 11. BIRTHPLACE (State or foreign country) BITTINGER GARRETT Co MD | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME JOHN DETRICK | | 14. MOTHER'S MAIDEN NAME MARY ANN BITTINGER | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. Ms Doris Jones, 2130 Maydough Rd, Akron Ohio | |
| 17. INFORMANT Address | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pneumonitis, static, terminal 443X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Hypertensive cardiovascular disease DUE TO (c) Cerebral vascular accident | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | INTERVAL BETWEEN ONSET AND DEATH 9 days Years 6 years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Diabetes mellitus | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 5-7-60 , 19____, to 6-19-60 , 19____, that I last saw the deceased alive on 6-17-60 , 19____, and that death occurred at 10:20 A. from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE James H. Feaster, Jr. M.D. | | ADDRESS (Street, city or town, state) 58 2nd. St., Oakland, Md. DATE SIGNED 6-19-60 | |
| PHYSICIAN'S NAME (Type) James H. Feaster, Jr., M. D. | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 22b. DATE THEREOF 6/21/60 | |
| 22c. NAME OF CEMETERY OR CREMATORY BITTINGER | | 22d. LOCATION (City, town, or county) (State) BITTINGER GARRETT Co MD | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Don Newman, Grantville, Md. | | 24a. REC'D BY REGISTRAR DATE JUN 22 '60 | |
| 24b. REGISTRAR'S SIGNATURE Arthur S. Hanks | | | |

CERTIFICATE OF DEATH

Form with multiple horizontal lines for text entry, including fields for name, date, and cause of death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 and should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6948

CERTIFICATE OF DEATH

Reg. Dist. No.

06922

| | | | |
|--|-------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hutton | | c. LENGTH OF STAY IN 1b 30 yrs. | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | e. STREET ADDRESS 1 | |
| 3. NAME OF DECEASED (Type or print) First Preston Middle Phelix Last Coulter | | 4. DATE OF DEATH Month June Day 1 Year 19 60 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 2, 1881 |
| 9. AGE (In years last birthday) 78 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Coal Miner | |
| 11. BIRTHPLACE (State or foreign country) West Virginia | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) no | | 16. SOCIAL SECURITY NO. 236-12-8217 | |
| 17. INFORMANT Mrs. Preston P. Coulter | | Address Hutton, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute Congestive Heart Failure DUE TO Ventricular Fibrillation Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerotic Cardiovascular Disease DUE TO (c) Unknown | | INTERVAL BETWEEN ONSET AND DEATH 5-10 minutes Unknown Unknown | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from December 16, 1959 to June 1, 1960 , that I last saw the deceased alive on June 1, 1960 , and that death occurred at 10:30 P.M. , from the causes and on the date stated above. | | ADDRESS (Street, city or town, state) 77 Oak St., Oakland, Md. DATE SIGNED 4 June 60 | |
| ACTUAL SIGNATURE Herbert H. Leighton M.D. | | PHYSICIAN'S NAME (Type) Herbert H. Leighton, M. D. Oakland, Md. | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 6/4/1960 | |
| 22c. NAME OF CEMETERY OR CREMATORY Oakland Cemetery | | 22d. LOCATION (City, town, or county) (State) Oakland, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE H. Leighton | | ADDRESS Oakland, Md. | |
| 24a. REC'D BY REGISTRAR JUN 6 '60 | | 24b. REGISTRAR'S SIGNATURE William S. Thomas | |

CERTIFICATE OF DEATH

1913

State of New York, County of ...

On the ... day of ... 1913, at the City of ...

I, the undersigned, a duly qualified and licensed ...

do hereby certify that ...

... died at the residence of ...

at the age of ... years ...

... of the County of ...

... State of New York ...

... and ...

... and ...

... and ...

... and ...

... and ...

... and ...

... and ...

... and ...

... and ...

... and ...

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
 may be retained by the hospital or attending physician.
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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 6949 CERTIFICATE OF DEATH

06920

Reg. Dist. No.

| | | | |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived If institution Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Kempton | | c. LENGTH OF STAY IN 1b 40 yrs. | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION None | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Ernest Middle Paul Last DICE | | 4. DATE OF DEATH Month June Day 17 Year 1960 | |
| 5. SEX male | 6. COLOR OR RACE white | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan. 26, 1896 |
| 9. AGE (In years last birthday) 64 yrs. | | 10. IF UNDER 1 Year IF UNDER 24 HRS Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Ret. Coal Miner | | 10b. KIND OF BUSINESS OR INDUSTRY Coal | |
| 11. BIRTHPLACE (State or foreign country) Thomas, W.Va. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME James Dice | | 14. MOTHER'S MAIDEN NAME Ellen Baker | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO 232-03-2229 | |
| 17. INFORMANT Mrs. Grace Dice, Kempton, Md. | | Address | |

| | | |
|--|---|---|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Arteriosclerosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerotic heart disease DUE TO (c) Myocardial infarction | | INTERVAL BETWEEN ONSET AND DEATH Indefinite |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) |
| 20c. TIME OF INJURY Hour o. m. Month, Day, Year 19 | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from July 22, 1953 to June 14, 1960 , that I last saw the deceased alive on June 14, 1960 , and that death occurred at 12:00 P.M. from the causes and on the date stated above. | | |
| ACTUAL SIGNATURE A. E. Mance M.D. | | DATE SIGNED June 22, 1960 |
| PHYSICIAN'S NAME (Type) A. E. MANCE, M.D. | | OAKLAND, MARYLAND |
| 22a. BURIAL, CREMATION, REINTERMENT, or other disposal (Specify) Burial | 22b. DATE THEREOF June 20, 1960 | 22c. NAME OF CEMETERY OR CREMATORY Hartmansville Cem. |
| 22d. LOCATION (City, town, or county) (State) Hartmansville, W.Va. | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Arthur S. Thomas | | 24a. REC'D BY REGISTRAR DATE JUN 27 '60 |
| ADDRESS Thomas, W.Va. | | 24b. REGISTRAR'S SIGNATURE Arthur S. Thomas |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute it in duplicate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(5)
SM 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

6950

Reg. Dist. No.

| | | | |
|--|-------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY GARRETT MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND b. COUNTY GARRETT | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) GRANTSVILLE MD | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) GRANTSVILLE MD | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS 1 | |
| e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First JOHN Middle DURST Last DURST | | 4. DATE OF DEATH Month JUNE Day 5 Year 1960 | |
| 5. SEX MALE | 6. COLOR OR RACE WHITE | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH FEB. 5, 1900 |
| 9. AGE (In years last birthday) 60 yrs. | | IF UNDER 1 YEAR Months 60 Days 00 Hours 00 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) WOODSMAN | | 10b. KIND OF BUSINESS OR INDUSTRY LUMBER | |
| 11. BIRTHPLACE (State or foreign country) GRANTSVILLE GARRETT MD | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME BASEL DURST | | 14. MOTHER'S MAIDEN NAME EMMA BUTLER | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) NO | | 16. SOCIAL SECURITY NO. 213-18-2582 | |
| 17. INFORMANT Mrs. Nellie Durst, Grantsville Md. | | Address Grantsville Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) CORONARY OCCLUSION, LEFT DUE TO CORONARY SCLEROSIS Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) ----- DUE TO (c) ----- | | INTERVAL BETWEEN ONSET AND DEATH SUDDEN | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) ----- | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Hour 19 o. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | |
| ACTUAL SIGNATURE James H. Feister | | DATE SIGNED June 6, 1960 | |
| EXAMINER'S NAME (Type) JAMES H. FEISTER, M.D. | | DEPUTY MEDICAL EXAMINER Don Newman | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 22b. DATE THEREOF 6/8/60 | |
| 22c. NAME OF CEMETERY OR CREMATORY DURST | | 22d. LOCATION (City, town, or county) (State) GRANTSVILLE, GARRETT MD | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Don Newman, Grantsville Md. | | 24a. REC'D BY REGISTRAR Arthur S. Kraus | |
| ADDRESS Grantsville Md. | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | |
| DATE JUN 9 '60 | | | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

6951

66923

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|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Deer Park,</u> | | c. LENGTH OF STAY IN 1b <u>1 Month</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>B & O Railroad Track</u> | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Shallmar</u> | |
| f. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>B & O Railroad Track</u> | | d. STREET ADDRESS <u>1</u> | |

| | | | |
|---|---|--|--|
| 3. NAME OF DECEASED (Type or print) First <u>Rose</u> Middle <u>McRobie</u> Last <u>Felda</u> | | 4. DATE OF DEATH Month <u>June</u> Day <u>19,</u> Year <u>1960</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>March 11, 1879</u> |
| 9. AGE (In years last birthday) <u>81</u> yrs. | | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u> | |

| | | | |
|---|---|--|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Work</u> | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | 11. BIRTHPLACE (State or foreign country) <u>Maryland.</u> | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> |
|---|---|--|--|

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|--|--|
| 13. FATHER'S NAME <u>Francis McRobie</u> | 14. MOTHER'S MAIDEN NAME <u>Hulda Harvey</u> |
|--|--|

| | | |
|--|---|--|
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | 16. SOCIAL SECURITY NO. <u>no</u> | 17. INFORMANT Address <u>Mrs. Albert Males Shallmar, Md.</u> |
|--|---|--|

| | | |
|--|--|--|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Fractured skull</u> DUE TO <u>Crushed chest</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Fractured left arm</u> DUE TO <u>Fractured left leg</u> (c) <u>Fractured left leg</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>Mins.</u> <u>Mins.</u> <u>Mins.</u> |
|--|--|--|

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|--|--|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Struck by B. & O. Freight train Deer Park, Md. Crossing</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|--|--|--|

| | | | |
|--|---|---|--|
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Struck by B. & O. Freight train Deer Park, Md. Crossing</u> | | |
| 20c. TIME OF INJURY Hour <u>6:25</u> a. m. <u>pm.</u> Month, Day, Year <u>6-19-60</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>R. R. Crossing Deer Park, Garr. Md.</u> | 20f. (City or town) (County) (State) <u>Deer Park, Md.</u> |

21. I certify that I took charge of the remains described above, held on Autopsy ☐. Inspection ☒. Inquiry ☒. and find that death resulted from: Natural causes ☐. Accident ☒. Suicide ☐. Homicide ☐. Undetermined cause ☐.

| | |
|--|--------------------------------------|
| ACTUAL SIGNATURE <u>James H. Feather, Jr.</u> | DATE SIGNED <u>6-19-60</u> |
| EXAMINER'S NAME (Type) <u>James H. Feather, Jr., M.D.</u> | |
| CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |

| | | | |
|---|--|--|---|
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 22b. DATE THEREOF <u>6/22/1960</u> | 22c. NAME OF CEMETERY OR CREMATOR <u>Wethrin Hill Cemetery</u> | 22d. LOCATION (City or town) (County) (State) <u>Elk Garden, W. Va. Md.</u> |
|---|--|--|---|

| | |
|--|---|
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Amy M. Sharpless, Blaine, W. Va.</u> | 24a. REC'D BY REGISTRAR <u>21 '60</u> |
| 24b. REGISTRAR'S SIGNATURE <u>Arthur S. K...</u> | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your records. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

0032

Reg. Dist. No.

6952

| | | | |
|---|------------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY GALHETT MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Allegany | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural, McHenry, Md. | | c. LENGTH OF STAY IN 1b Hours | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS Frostburg | |
| 3. NAME OF DECEASED (Type or print) First Shirley Middle Lee Last Green | | 4. DATE OF DEATH Month June Day 5th Year 1960 | |
| 5. SEX F | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Sept. 24th, 1952 |
| 9. AGE (In years last birthday) 7 yrs. | | 10. IF UNDER 1 YEAR Months 7 Days 7 Hours 7 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Arthur C. Green | | 14. MOTHER'S MAIDEN NAME Elizabeth Moore | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/> (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. Arthur C. Green, Box 188, Rt. 1, F'bg. Md. | |
| 17. INFORMANT Address Arthur C. Green, Box 188, Rt. 1, F'bg. Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Drowning DUE TO Conditions, if any, which gave rise to immediate cause (b) 835X (c), stating the underlying cause lost. DUE TO (c) Sudden PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Interval between onset and death | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Parked auto drifted into Deep Creek Lake and drowned | |
| 20c. TIME OF INJURY Hour 10 P.m. Month, Day, Year June 5 1960 | | 20d. INJURY OCCURRED <input checked="" type="checkbox"/> WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/> PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Deep Creek Lake Rural, McHenry, Garr., Md | |
| 20f. (City or town) (County) (State) | | | |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . | | | |
| ACTUAL SIGNATURE James H. Feaster, Jr. | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) James H. Feaster, Jr., M. D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | 6-5-60 | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 6-8-60 | 22c. NAME OF CEMETERY OR CREMATORY Sunset Memorial Park | 22d. LOCATION (City, town, or county) (State) Cumberland, Md. |
| 23. FUNERAL DIRECTOR'S SIGNATURE Joseph H. Dwyer, Jr. | | ADDRESS Frostburg, Md. | |
| 24a. REC'D BY REGISTRAR DATE JUN 8 '60 | | 24b. REGISTRAR'S SIGNATURE Robert S. Hays | |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your records.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6941

CERTIFICATE OF DEATH

Reg. Dist. No.

09142

| | | | |
|---|-------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Allegheny</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Oakland</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Cuppitt Nursing Home</u> | | d. STREET ADDRESS <u>814 Buckingham Road</u> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Fanny</u> Middle <u>Lloyd</u> Last <u>Lloyd</u> | | 4. DATE OF DEATH Month <u>June</u> Day <u>22</u> Year <u>1960</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Dec. 2, 1882</u> |
| 9. AGE (In years last birthday) <u>77</u> yrs | | 10. IF UNDER (YEAR) IF UNDER 24 HRS Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>none</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Ebensburg, Pa.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Festus Lloyd</u> | | 14. MOTHER'S MAIDEN NAME <u>Anna Shryock</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>none</u> | |
| 17. INFORMANT <u>John M. Caskew</u> | | Address <u>Ebensburg, Pa.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Conjunctive Heart Failure</u> <u>434.1</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ (c) _____ DUE TO | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from <u>4:30</u> 19 <u>59</u> to <u>July 22</u> 19 <u>60</u> , that I last saw the deceased alive on <u>June 20</u> 19 <u>60</u> , and that death occurred at <u>8:15</u> P.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) <u>25421 N. ST.</u> DATE SIGNED <u>6/22/60</u> | | | |
| ACTUAL SIGNATURE <u>[Signature]</u> M.D. <u>EL. B. J. MCGEE</u> | | | |
| PHYSICIAN'S NAME (Type) <u>EL. B. J. MCGEE, M.D.</u> | | <u>(OAKLAND - MD)</u> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>June 24, 1960</u> | |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Lloyd Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>Ebensburg Cambria Co. Pa.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>[Signature]</u> ADDRESS <u>Ebensburg, Pa.</u> | | 24a. REC'D BY REGISTRAR <u>ANG 15 '60</u> 24b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |

RECEIVED

10G 12 1960
GARRETT COUNTY
HEALTH DEPT

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled (the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

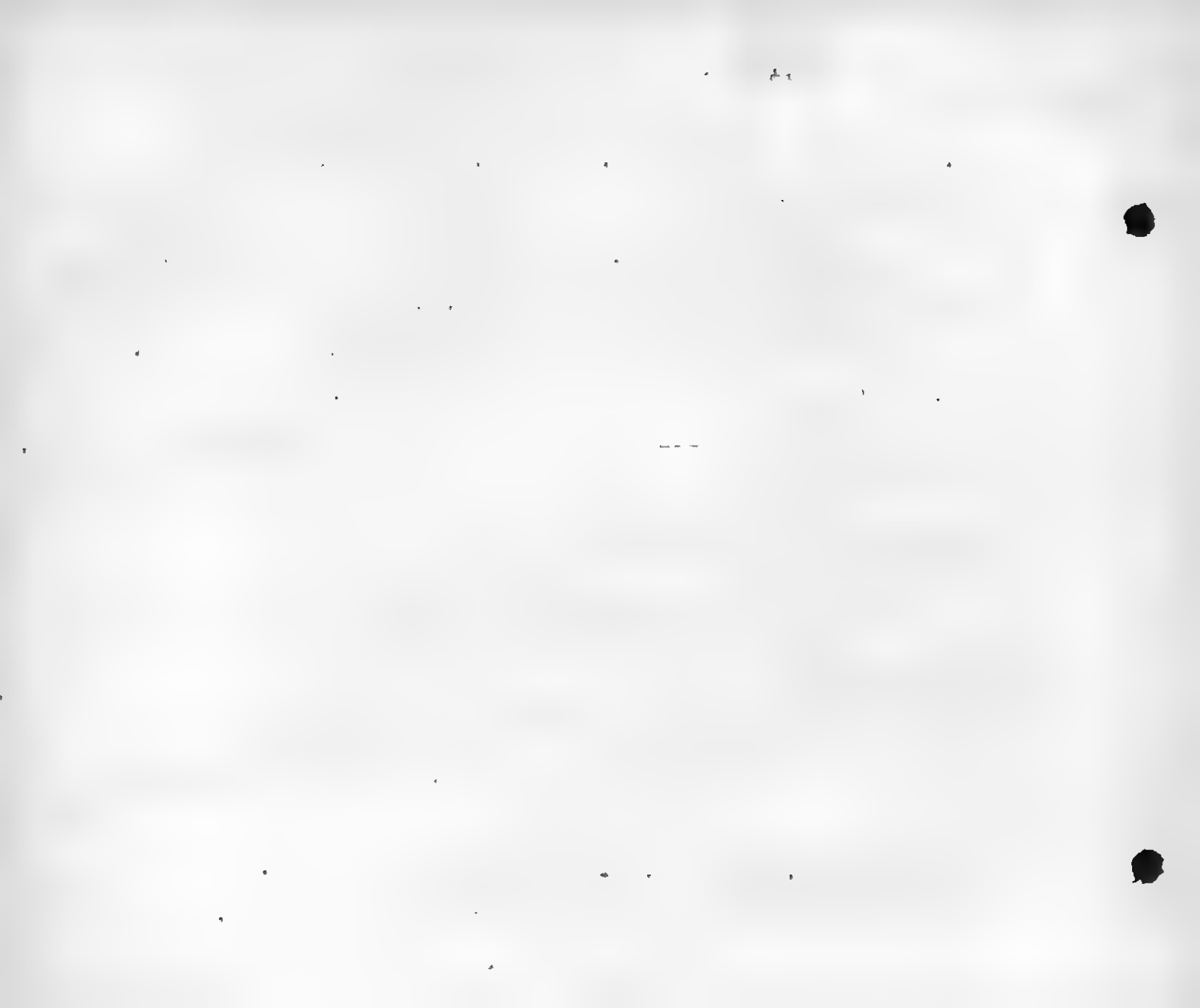
6953

CERTIFICATE OF DEATH

Reg. Dist. No.

0692

| | | | |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution. Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Mt. Lake Park, | | c. LENGTH OF STAY IN 1b 50 yrs. | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Loch Lynn Heights | | e. STREET ADDRESS Loch Lynn Heights | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Margaret Middle O'Donnell Last Martini | | 4. DATE OF DEATH Month June Day 23 Year 19 60 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 10, 1871 |
| 9. AGE (In years last birthday) 89 yrs. | | IF UNDER 1 YEAR Months 1 Days 10 Hours 30 Min. 00 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Work | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | |
| 11. BIRTHPLACE (State or foreign country) West Virginia | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Edward O'Donnell | | 14. MOTHER'S MAIDEN NAME Margaret Hoban | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) no | | 16. SOCIAL SECURITY NO --- | |
| 17. INFORMANT Miss Mary O'Donnell | | Address Mt. Lake Park, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] | | | |
| PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Coronary Artery disease due to | | | |
| DUE TO Arteriosclerosis | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour a. m. Month 19 Day 19 Year 19 60 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from January 19 45 to June 23, 19 60 , that I last saw the deceased alive on June 23, 19 60 , and that death occurred at 10:30 A. M., from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE Andrew E. Mance M.D. | | ADDRESS (Street, city or town, state) Oakland, Maryland | |
| DATE SIGNED 6/24/60 | | | |
| PHYSICIAN'S NAME (Type) Andrew E. Mance, M. D. | | Oakland, Md. | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 6/25/1960 | |
| 22c. NAME OF CEMETERY OR CREMATORY Catholic Cemetery | | 22d. LOCATION (City, town, or county) (State) Oakland, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE W. L. Leighton | | ADDRESS Oakland, Md. | |
| 24a. REC'D BY REGISTRAR DATE JUN 27 60 | | 24b. REGISTRAR'S SIGNATURE O. L. S. Rouse | |



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your records. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(S)
SM 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

00328

Reg. Dist. No.

| | | | |
|--|----------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>GARRETT</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>GARRETT</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ACCIDENT, RD. MD</u> | | c. LENGTH OF STAY IN 1b | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | d. STREET ADDRESS <u>ACCIDENT R.D. MD.</u> | |
| e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>ASA MAUST</u> | | 4. DATE OF DEATH Month Day Year <u>JUNE 11 1960</u> | |
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>APRIL 6 1900</u> 60 yrs. |
| 9. AGE (in years last birthday) | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 11. BIRTHPLACE (State or foreign country) <u>SOMERSET CO. PA.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>NOAH MAUST</u> | | 14. MOTHER'S MAIDEN NAME <u>ANNIE YODER</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <u>Willis Maust, Accident Rd. Md.</u> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>PULMONARY EMBOLISM, MASSIVE</u> 895X DUE TO Conditions, if any, which gave rise to immediate cause (b) <u>FRACTURE OF FEMUR, RIGHT</u> (a), stating the underlying cause last. DUE TO (c) 15 Days | | INTERVAL BETWEEN ONSET AND DEATH <u>SUDDEN</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>FRACTURE OF 2-3-4-5-6 RIBS, RIGHT</u> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>AUTOMOBILE ACCIDENT</u> | |
| 20c. TIME OF INJURY Hour a.m. Month, Day, Year <u>11:30 May 27 1960</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Rt. #219 3 miles S. Myersdale, Som. Pa.</u> | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | DATE SIGNED <u>JUNE 11, 1960</u> | |
| E. EXAMINER'S NAME (Type) <u>JAMES H. FEASTER, JR.</u> | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 22b. DATE THEREOF <u>6/14/60</u> | |
| 22c. NAME OF CEMETERY OR CREMATORY <u>MAPLE GLEN</u> | | 22d. LOCATION (City, town, or county) (State) <u>GRANTSVILLE R.D. GARRETT CO. MD.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Don Newman, Grantsville, Md.</u> | | 24a. REC'D BY REGISTRAR DATE <u>JUN 15 '60</u> | |
| 24b. REGISTRAR'S SIGNATURE <u>C. L. S. Smith</u> | | | |

6942

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

06926

| | | | |
|---|----------------------------------|--|--|
| 1 PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Oakland</u> | | c LENGTH OF STAY IN 1b <u>1 Day</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Garrett County Memorial Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Mary</u> Middle <u>Elizabeth</u> Last <u>May</u> | | 4. DATE OF DEATH Month <u>June</u> Day <u>26</u> Year <u>19 60</u> | |
| 5. SEX <u>Female</u> | 6 COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>April 11, 1872</u> |
| 9 AGE (In years last birthday) <u>88</u> yrs | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | |
| 11 BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>P. T. Garthright</u> | | 14. MOTHER'S MAIDEN NAME <u>Ethel Duckworth</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO <u>None</u> | |
| 17. INFORMANT <u>"Daughter" Mrs. Mary H. Bolden, Oakland, Md.</u> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Shock due to</u> DUE TO (b) <u>hemorrhage & exsanguination due to</u> DUE TO (c) <u>duodenal ulcer & arteriosclerotic aneurysm of blood vessel</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | INTERVAL BETWEEN ONSET AND DEATH <u>15 hours</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21 I certify that (I) (this hospital) attended the deceased from <u>7:30 PM</u> to <u>26 June 1960</u> that (I) (we) last saw the deceased alive on <u>26 June 1960</u> and that death occurred at <u>7:30 PM</u> from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Arthur S. Kincaid</u> | | 22b. DATE SIGNED <u>26 June 60</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>ARTHUR S. KINCAID</u> | | 22d. ADDRESS <u>2112 STREET BALTIMORE, MARYLAND</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 23b. DATE THEREOF <u>6/28/60</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Oakland Cemetery</u> | 23d. LOCATION (City, town or county) (State) <u>Oakland Maryland</u> |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>James H. Minnich</u> | | 25a. REC'D BY REGISTRAR <u>Arthur S. Kincaid</u> | |
| ADDRESS <u>Oakland, Md.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Kincaid</u> | |
| DATE <u>JUL 1 '60</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed with the hospital or attending physician. The funeral director may be required to file this certificate with the funeral director. The funeral director may be required to file this certificate with the funeral director. The funeral director may be required to file this certificate with the funeral director.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your records. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(5)
SM 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
6905 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

06950

| | | | |
|---|----------------------------------|--|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Garr tt</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Baltimore</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Accomment</u> | | c. LENGTH OF STAY IN 1b <u>10 RS</u> | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Baltimore</u> | | d. STREET ADDRESS <u>321 E. University Ave</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>John</u> First <u>Aloysius</u> Middle <u>Anto</u> Last | | 4. DATE OF DEATH Month <u>JUNE</u> Day <u>20</u> Year <u>1960</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>7/17/1905</u> |
| 9. AGE (In years last birthday) <u>54</u> yrs. | | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u> | |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Exc. VICE PRESIDENT Md. STATE LIC. BALTIMORE, Md.</u> | | 11b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME <u>JOHN A. MENTON</u> | | 14. MOTHER'S MAIDEN NAME <u>ANNA H. HURN</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) [If yes, give war or dates of service] | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <u>MRS. JOHN A. MENTON 321 E. UNIVERSITY PKY</u> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial Infarction</u> DUE TO <u>420-1</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) _____ DUE TO (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH <u>Sudden</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour <u>19</u> e. m. <u>00</u> p. m. <u>00</u> Month, Day, Year <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr., M. D.</u> | | 6-20-60 | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 22b. DATE THEREOF <u>6/23/60</u> | |
| 22c. NAME OF CEMETERY OR CREMATORY <u>CATHEDRAL</u> | | 22d. LOCATION (City, town, or county) (State) <u>BALTIMORE, Md.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>4. H. Meador</u> | | 24a. REC'D BY REGISTRAR DATE <u>JUN 27 '60</u> | |
| ADDRESS <u>805 N. Calvert St.</u> | | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Hume</u> | |

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

6943 CERTIFICATE OF DEATH

06857

| | | | | | | | |
|--|--|---|---|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>GARRETT</u> <u>MARYLAND</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>GARRETT</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>OAKLAND</u> | | | c. LENGTH OF STAY IN 1b <u>5 1/2</u> HOURS | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>OAKLAND</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>GARRETT COUNTY MEMORIAL HOSPITAL</u> | | | | d. STREET ADDRESS <u>1</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>MILES JAY</u> <u>MILLER</u> | | | | 4. DATE OF DEATH Month Day Year <u>JUNE</u> <u>20TH</u> <u>1960</u> | | | |
| 5. SEX <u>MALE</u> | | 6. COLOR OR RACE <u>WHITE</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>AUGUST 14, 1900</u> | |
| 9. AGE (In years lost birthday) yrs <u>59</u> | | IF UNDER 1 YEAR Months Days Hours Min. <u>59</u> | | IF UNDER 24 HRS Months Days Hours Min. <u>59</u> | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>BILL DOZER OPERATOR</u> | |
| 10b. KIND OF BUSINESS OR INDUSTRY <u>COAL MINING</u> | | 11. BIRTHPLACE (State or foreign country) <u>PENNSYLVANIA</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME <u>CLARENCE MILLER</u> | | | | 14. MOTHER'S MAIDEN NAME <u>ELLA HERD</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> | | 16. SOCIAL SECURITY NO. <u>(If yes, give war or dates of service)</u> | | 17. INFORMANT Address <u>MRS. MILES MILLER, ORALLIN, MD.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary occlusion</u> <u>416X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Rheumatic heart disease</u> DUE TO (c) <u>15 yrs</u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>8 hours</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>NO</u> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month. Day. Year Hour a. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>JUNE 19, 1959</u> to <u>JUNE 20, 1960</u> that (I) (we) last saw the deceased alive on <u>JUNE 20, 1960</u> , and that death occurred at <u>2:55 AM</u> from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Andrew E. Mance</u> M.D. | | | | ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED <u>20 June 60</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>DR. ANDREW E. MANCE</u> | | | | 22d. ADDRESS <u>OAKLAND, MD.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>6/25/60</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Parsons Family Cem.</u> | | 23d. LOCATION (City, town or county) (State) <u>Tucker County, Md.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Lincoln Funeral Home</u> | | | | ADDRESS <u>Oakland, Maryland</u> | | 25a. REC'D BY REGISTRAR DATE <u>JUN 27 '60</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Charles E. Mance</u> | | | | 25c. REGISTRAR'S NAME <u>Charles E. Mance</u> | | | |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6944

CERTIFICATE OF DEATH

Reg. Dist. No.

06932

| | | | | | | | |
|---|----------------------------------|---|---------------------------------------|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived If institut on Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Oakland</u> | | c. LENGTH OF STAY IN 1b <u>3 Days</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park</u> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Garrett County Memorial Hospital</u> | | | | d. STREET ADDRESS <u>Loch Lynn Heights</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Truman</u> Middle <u>H.</u> Last <u>Nosser</u> | | | | 4. DATE OF DEATH Month <u>June</u> Day <u>27</u> Year <u>1960</u> | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>10-14-1882</u> | | 9. AGE (In years last birthday) <u>77</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | IF UNDER 24 HRS Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired Engineer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>B & O, R. R. Co.</u> | | 11. BIRTHPLACE (State or foreign country) <u>Swanton, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Daniel Mosser</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Anna Barnhouse</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. (If yes, give year or dates of service) <u>705-07-6865</u> | | 17. INFORMANT Address <u>"Wife" Nora E. Specht Mosser, Mt. Lake Park, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Mesenteric thrombosis</u> DUE TO (b) <u>Diabetes Mellitus</u> DUE TO (c) <u>Arteriosclerosis</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>3 days</u> <u>10 yrs</u> <u>8 years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Hour <u> </u> a. m. <u> </u> p. m. <u> </u> 19 <u> </u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u> </u> | |
| 20f. (City or town) <u> </u> | | | | 20g. (County) <u> </u> | | 20h. (State) <u> </u> | |
| 21. I certify that I attended the deceased from <u>1948</u> to <u>27 June 1960</u> , that I last saw the deceased alive on <u>27 June 1960</u> and that death occurred at <u>7:45 A.M.</u> from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE <u>Andrew E. Mance</u> M.D. | | | | ADDRESS (Street, city or town, state) <u>Oakland, Md.</u> DATE SIGNED <u>28 June 60</u> | | | |
| PHYSICIAN'S NAME (Type) <u>Andrew E. Mance, M.D.,</u> | | | | <u>Oakland, Maryland</u> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>6/29/1960</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Deer Park Cemetery</u> | | 22d. LOCATION (City, town, or county) <u>Deer Park, Md.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>H. G. Leighton</u> | | | | ADDRESS <u>Oakland, Md.</u> | | 24a. REC'D BY REGISTRAR DATE <u>JUL 1 '60</u> | |
| | | | | 24b. REGISTRAR'S SIGNATURE <u>Arthur L. Mance</u> | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 of 2 should be filed with the funeral director. After this certificate has been signed by the attending physician and completely filled in, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If an autopsy is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. Pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE
HEALTH DEPT.

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MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

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|---|----------------------------------|---|--|--|---|
| 1. PLACE OF DEATH a. COUNTY Garrett | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland. b. COUNTY Garrett | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Deer Park, | | c. LENGTH OF STAY IN 1b 48 years | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) ---- | | | d. STREET ADDRESS ---- | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) William James Paugh | | | 4. DATE OF DEATH Month June Day 23 , Year 1960 | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 25, 1912 | | 9. AGE (In years last birthday) 48 yrs. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Coal Miner | | 10b. KIND OF BUSINESS OR INDUSTRY Soft Coal Mines | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 13. FATHER'S NAME Bert Paugh | | | 14. MOTHER'S MAIDEN NAME May Collins | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) no | | 16. SOCIAL SECURITY NO. 217-01-2490 | | 17. INFORMANT Address Mrs. William Paugh Deer Park, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial infarction, acute 420.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH Minutes. | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) | | 20g. (County) | | 20h. (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE James H. Feaster Jr. | | M.D. James H. Feaster Jr., M.D. | | DATE SIGNED 6-24-60 | |
| EXAMINER'S NAME (Type) James H. Feaster Jr., M.D. | | Address (Street, city, town, or county) Deer Park, Md. | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 6/26/1960 | | 22c. NAME OF CEMETERY OR CREMATORY Deer Park Cemetery | |
| 22d. LOCATION (City, town, or country) Deer Park, Md. | | | | | |
| 23. FUNERAL DIRECTOR Al. Leighton | | ADDRESS Oakland, Md. | | 24a. REC'D BY REGISTRAR JUN 27 '60 | |
| | | | | 24b. REGISTRAR'S SIGNATURE Charles S. Kraus | |



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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove the pages. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No. 06934

6957

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|--|----------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural Friendsville, Md.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural Friendsville, Md.</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Charles</u> Middle <u>Morgan</u> Last <u>Savage</u> | | 4. DATE OF DEATH Month <u>June</u> Day <u>15</u> Year <u>1960</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Oct. 26 1876</u> |
| 9. AGE (In years lost birthday) <u>83</u> yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Merchant</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Charles Savage</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary C. Savage</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>none</u> | |
| 17. INFORMANT <u>Charles C. Thomas</u> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>MASSIVE Hematemesis</u> DUE TO <u>151X</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Probable Carcinoma of Stomach</u> DUE TO (c) | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Arteriosclerotic HEART DISEASE; Hypertension</u> | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | INTERVAL BETWEEN ONSET AND DEATH | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Hour <u>19</u> o. m. <u>19</u> p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>X</u> | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from <u>JUNE 1959</u> to <u>JUNE 1960</u> , that I last saw the deceased alive on <u>JUNE 14 1960</u> , and that death occurred at <u>1 P.M.</u> , from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE <u>Pedro Rivera</u> | | ADDRESS (Street, city or town, state) <u>M.D. Friendsville, Md.</u> DATE SIGNED <u>6-16-60</u> | |
| PHYSICIAN'S NAME (Type) <u>PEDRO RIVERA</u> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | 22b. DATE THEREOF <u>6-18-60</u> | 22c. NAME OF CEMETERY OR CREMATORY <u>Thomas Cemetery</u> | 22d. LOCATION (City, town, or county) (State) <u>Markleysburg Pa.</u> |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>W.H. Rodalvarez</u> | | ADDRESS <u>Markleysburg, Pa.</u> | |
| 24a. REC'D BY REGISTRAR <u>DATE JUL 5 '60</u> | | 24b. REGISTRAR'S SIGNATURE <u>Charles S. Thomas</u> | |

STATE OF NEW YORK

CERTIFICATE OF DEATH

THE STATE OF NEW YORK, COUNTY OF ...

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